

**DALHAM PARISH COUNCIL****Minutes of the planning meeting held on Wednesday 31<sup>st</sup> March 2021**

**Councillors present: John Riddell (Chairman), Rachael Padman, Ann Ward, Ian Petchey and David Fitch.**

**Also present: Joanne Kirk (clerk) and one member of the public**

**Open Forum**

No issues were raised.

**1. Acceptance of apologies for absence**

No apologies were received.

**2. Declaration of Interest in items on the agenda and dispensation requests**

No councillors declared an interest in item on the agenda and no dispensation requests were received.

**3. Planning****a) DC/21/0529/FUL - 1 Brookside, Dalham - a. one dwelling on land at the rear of The Affleck Arms Public House b. shared access with existing vehicle access for Public House**

It was resolved that no objections would be made to this application however the following comment would be submitted:

- Dalham Parish Council feels that a lower fence, for example a picket fence, would be more in keeping with other properties on Stores Hill.
- That an improved visibility splay be considered at the entrance to the car park.
- That consideration be given to using reclaimed materials for the brick work and roofing as this would be more in keeping with neighbouring properties.

**4. Any other business for noting or including on the next agenda of the Annual Meeting of the Parish Council on 19<sup>th</sup> May 2021 at 7pm, followed by the Annual Parish Meeting.**

The following invoices have been received:

- Suffolk County Council reprint of the Three Villages Walks leaflet - 3,000 copies to be split between Dalham, Lidgate and Ousden parish councils – Public Health Act 1875, s164 - **£360.00**
- Suffolk County Council reprint of the Dalham Walks leaflet - 3,000 copies – Public Health Act 1875, s164 - **£360.00**
- Amendments to the Dalham Walks leaflet - Public Health Act 1875, s164 - **£28.00**

These payments were agreed at the meeting on 20<sup>th</sup> January 2021.

**There being no further business the meeting closed at 7pm.**

Signed ..... (Chairman) Dated .....